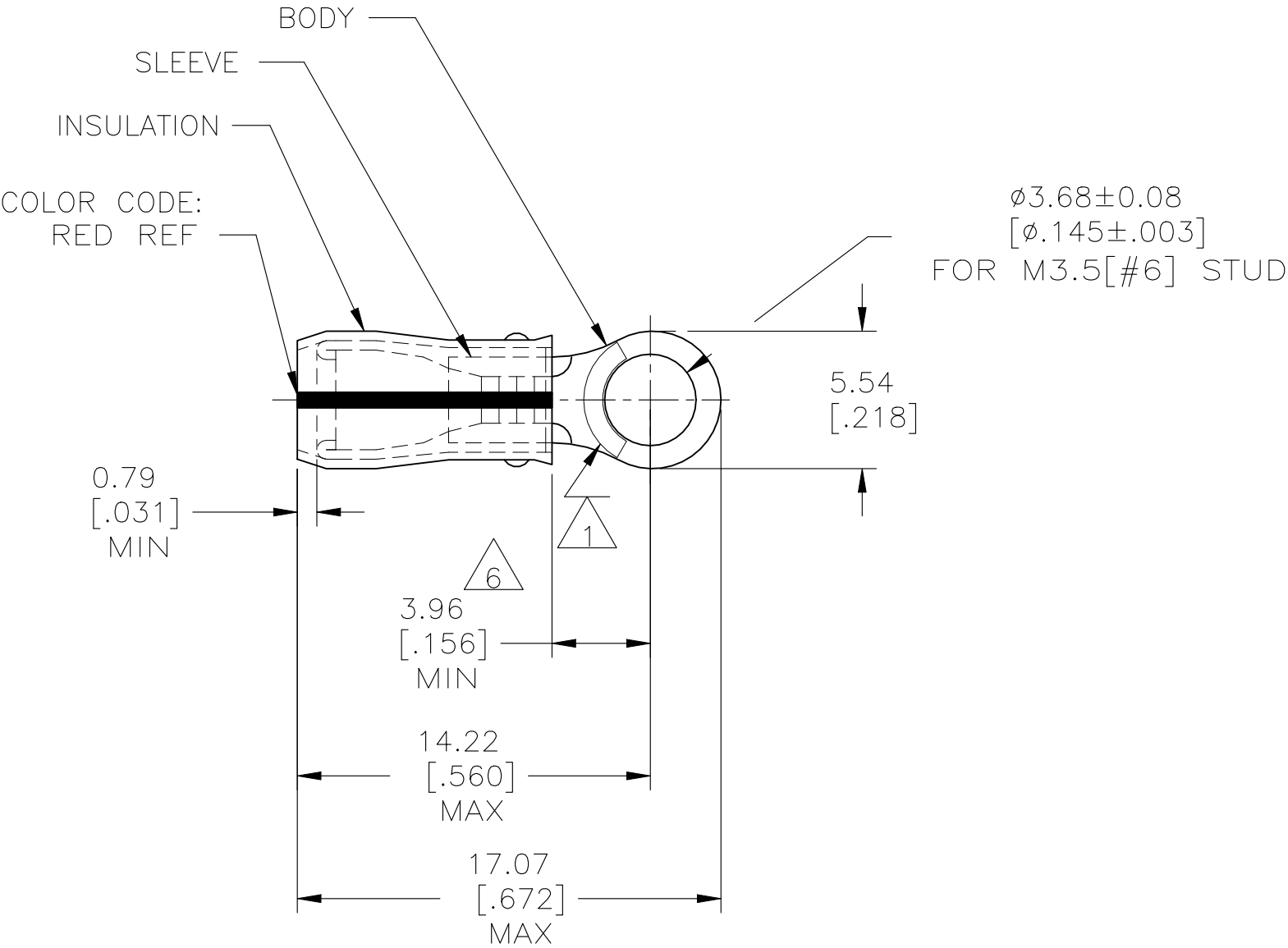


| REVISIONS |     |                           |           |     |      |
|-----------|-----|---------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|           | L3  | REVISED PER ECN-22-156403 | 03JUN2022 | RK  | CSD  |



|                                               |      |                  |           |
|-----------------------------------------------|------|------------------|-----------|
| -                                             | 100  | LOOSE PIECE, BOX | 8-53406-1 |
| M7928/4-101, CLASS 1<br>M7928/13-101, CLASS 1 | 1000 | LOOSE PIECE      | 53406-1   |
| MILITARY P/N & CLASS                          | QTY  | PACKAGE TYPE     | PART NO.  |

|                                                                                           |                                              |                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING TEMPERATURE:<br>150°C[302°F] MAX                                                                                                                             |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>N/A                                                                                                                                                                 |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | CIRCULAR MIL AREA:<br>0.26-1.65mm²[509-3260]<br>STRANDED                                                                                                                               |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |

|                                           |  |                                   |                                                                           |           |  |
|-------------------------------------------|--|-----------------------------------|---------------------------------------------------------------------------|-----------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.    |  | DWN<br>DK SCHRUM<br>06/16/93      | TE Connectivity                                                           |           |  |
| DIMENSIONS:<br>mm [INCHES]                |  | CHK<br>RE HERSEY<br>7/6/93        |                                                                           |           |  |
|                                           |  | APVD<br>M ELLIS<br>7/6/93         | NAME<br>TERMINAL, RING TONGUE,<br>PVF2 , P.I.D.G.<br>WIRE SIZE: 22-16 AWG |           |  |
|                                           |  | PRODUCT SPEC<br>-                 | SIZE<br>A3                                                                |           |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | APPLICATION SPEC<br>NOT AVAILABLE | CAGE CODE<br>00779                                                        |           |  |
| MATERIAL                                  |  | WEIGHT<br>-                       | DRAWING NO<br>C-53406                                                     |           |  |
| FINISH                                    |  | CUSTOMER DRAWING                  | RESTRICTED TO<br>-                                                        |           |  |
| SCALE<br>4:1                              |  | SHEET<br>1 OF 1                   |                                                                           | REV<br>L3 |  |